

Emine En Frga Om Heder

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this book explores how the often well meaning routines and assumptions of a generous welfare state can reflect and even contribute to the stigmatisation of refugees and muslims in europe today while the main cases are from sweden examples are included from the uk france switzerland germany and the netherlands mark graham examines how suspicion is woven into the fabric of welfare bureaucracies with potential adverse consequences for the people they serve he complicates our understanding of what islamophobia means and how it is expressed and created by exploring contexts in which the logic of othering muslims operates but where explicit islamophobia itself is absent the book starts with swedish public sector bureaucracies and attempts by staff to make sense of muslim refugee clients with categories and models that reappear in wider society it goes on to explore the logic of integration policies official concepts of culture swedish multiculturalism educational strategies in schools and debates

surrounding genuine and false refugees in all cases the homologies between these different socio cultural domains are explored

muslims in 21st century europe explores the interaction between native majorities and muslim minorities in various european countries with a view to highlighting different paths of integration of immigrant and native muslims starting with a critical overview of the institutionalisation of islam in europe and a discussion on the nature of muslimophobia as a social phenomenon this book shows how socio economic institutional and political parameters set the frame for muslim integration in europe britain france germany the netherlands and sweden are selected as case studies among the old migration hosts italy spain and greece are included to highlight the issues arising and the policies adopted in southern europe to accommodate muslim claims and needs the book highlights the internal diversity of both minority and majority populations and analyses critically the political and institutional responses to the presence of muslims

for centuries muslim countries and europe have engaged one another through theological dialogues diplomatic missions political rivalries and power struggles in the last thirty years due in large part to globalization and migration from islamic countries to the west what was previously an engagement across national and cultural boundaries has increasingly become an internalized encounter within europe itself questions of the hijab in schools freedom of expression in the wake of the danish cartoon crisis and the role of shari a have come to the forefront of contemporary european discourse the oxford handbook of european islam is the first collection to present a comprehensive approach to the multiple and changing ways islam has been studied across european countries parts one to three address the state of knowledge of islam and muslims within a selection of european countries while presenting a critical view of the most up to date data specific to each country these chapters analyse the immigration cycles and policies related to the presence of muslims tackling issues such as discrimination post colonial identity adaptation and assimilation the thematic chapters in parts four and five examine secularism radicalization shari a hijab and islamophobia with the goal of synthesizing different national discussion into a more comparative theoretical framework the handbook attempts to balance cutting edge assessment with the knowledge that the content itself will eventually be superseded by events featuring eighteen newly commissioned essays by noted scholars in the field this volume will provide an excellent resource for students and scholars interested in european studies immigration islamic studies and the sociology of religion

första världskriget kom i många avseenden att bli en vattendelare för hur man tänkt och pratat om människors utsatthet och lidande i samband med väpnade konflikter aldrig förr hade så många drabbats av krigets och krigsvåldets katastrofala återverkningar av svält epidemier och massdöd det totala industrialiserade kriget ställde krav på en genom gripande omorganisering och styrning av de humanitära insatserna för krigets offer den filantropiska verksamheten med rötter i 1800 talets kristet religiösa idévärldar och värden skiftades ut mot en modern rättighetsbaserad humanitarism som utgick från transnationella samarbeten mellan både statliga och icke statliga aktörer röda korsets humanitära insatser för de miljontals sårade och sjuka krigsfångar som internerats i fångläger på olika håll i europa ryssland och asien under loppet av första världskriget var ett betydelsefullt inslag i denna utveckling i urkatastrofen förkroppsligad tillför historikern christopher collstedt viktiga perspektiv på denna process sådan den tog sig uttryck i det neutrala sverige åren 1914 till 1921 i fokus för analyserna står samtalet om krigsfångars utsatthet och deras kroppsliga och psykiska lidande detta förmedlat genom ögonvittnesskildringar medicinska fallbeskrivningar och humanitärrättsliga rapporter vilka författats av svenska hjälparbetare och läkare som deltagit i svenska röda korsets insatser för tyska och österrikisk ungerska krigsfångar i de ryska fånglägren i sibirien

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