

Verbum Caro Skizzen Zur Theologie I

Arbeiten zur Theologie Prolegomena zur Theologie des Alten Testaments Theologie als Funktion der Kirche Prolegomena zur Theologie des A. T. Gesammelte Werke Theologie der Natur und des Menschen Dynamik der Dogmenhermeneutik Zur Theologie Existenzielle Verantwortungsethik Thomistische Metaphysik und Trinitätstheologie Schriften zur Theologie Jahrbücher für protestantische theologie Verbum caro Wetzer und Welte's Kirchenlexikon oder Encyklopädie der katholischen Theologie und ihrer Hülswissenschaften Zur Theologie Lehrbuch der Fundamental-Theologie oder Apologetik Realencyklopädie für protestantische theologie und kirche: Christiani Wetzer und Welte's Kirchenlexikon oder Encyklopädie der katholischen Theologie und ihrer Hülswissenschaften Friedrich Schleiermacher's literarischer Nachlass Real-Encyklopädie für die protestantische Theologie und Kirche Gustav Friedrich Oehler Hans-Martin Rieger Gustav Friederich Oehler Rafal Biniek Markus Weißer Schleiermacher Wolfgang Hartmann Klaus Obenauer Karl Rahner Hans Urs von Balthasar Friedrich Schleiermacher Franz Hettinger Johann Jakob Herzog Joseph Adam Gustav Hergenröther Friedrich Schleiermacher Albert Hauck

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das verhältnis zwischen wissenschaftlicher theologie und kirche ist in der moderne zu einem grundproblem geworden theologische entwürfe versuchen ihm mit verschiedenen auffassungen von wissenschaftlichkeit und kirchlichkeit der theologie gerecht zu werden im ergebnis unterscheiden sie sich stark je nach vorausgesetzter bestimmung des gegenstands des wissenschaftsbegriffs und des verhältnisses der theologie zu kirche gesellschaft und universität die empfehlungen reichen von einer praktischen disziplin zur optimierung der kirchenleitung und einer explikations und prüfungsinstanz christlicher glaubenspraxis bis zu einer hermeneutischen religions und kulturwissenschaft die untersuchung skizziert und evaluiert in wissenschafts und fundamentaltheoretischer hinsicht ausgewählte positionen der modernen protestantischen theologie die vorgestellte eigene verhältnisbestimmung zielt auf eine theologie die inhaltliche positionalität mit einem revidierten verständnis von funktionalität und kirchlichkeit und mit interdisziplinärer kommunikationsfähigkeit zu verbinden weiß so vermag sie ihre verantwortung für die welt von religion und kultur wahrzunehmen und einen konstruktiv kritischen beitrag zum universitären system der wissenschaften zu erbringen

natürliche theologie als eigenständige philosophische disziplin die unabhängig von offenbarung zu einer rationalen gotteserkenntnis gelangen könnte ist kaum mehr plausibel eine folge u a des naturwissenschaftlichen weltbilds in dem angeblich kein platz mehr für gott ist aber sind damit auch die grundsätzlichen anliegen der natürlichen theologie universale erkennbarkeit gottes und relevanz der vernunft für den glauben obsolet oder anders ist der auf offenbarung beruhende christliche gottesglaube mit den erkenntnissen der modernen natur und humanwissenschaften in einklang zu bringen in dieser studie diskutiert der autor alle wichtigen aspekte dieser frage und integriert die theologischen neuansätze zum thema in eine konsistente theorie

die hl schrift kann als verbindliches paradigma einer lebendigen Überlieferung gelten ausgehend von der inneren struktur und entwicklungsdynamik des biblischen kanons begibt sich der autor auf die suche nach kriterien dogmatischer unterscheidung und entscheidung die auf dieser basis entfaltete dogmenhermeneutik vernetzt dogmatik und biblische hermeneutik hl schrift en und tradition dabei zeigt sie eine hohe sensibilität für den jüdisch christlichen dialog die aus diesem neuansatz gewonnenen ergebnisse werden mit aktuellen fragen nach reform und synodalität verbunden

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